

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: A.J.M. Garwood

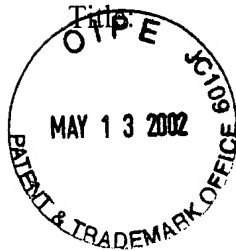
Attorney Docket No.: CRSL115949

Application No.: 09/724,287

Group Art Unit: 1761

Filed: November 28, 2000

PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT
PROCESSING AND PACKAGING



SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

May 7, 2002

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X A copy of the listed patent is enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202, on the below date.

Date:

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Christine Johnson LXC:cf